



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8463

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/534,557 | 01/03/2006 | 138 | 3754 | AAT-16095 |
| RULE | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| APPLICANTS Raymond Nicholas Burke, Benoordenhout, NETHERLANDS; Eric Joseph Davis, Heswall, Wirral, UNITED KINGDOM; Gerard Anthony Hall, Little Sutton, UNITED KINGDOM; Matthew Vernon Ridolfi, Elwood, AUSTRALIA; Simon Peter Alexander, Woodside Park, UNITED KINGDOM; Joel Aron Witz, Newdigate, UNITED KINGDOM; David Charles Cox, Surrey, UNITED KINGDOM; Richard James Anthony Smith, Brook Green, UNITED KINGDOM; Anthony James Wort, Loughton, UNITED KINGDOM; | | | | | | |
| ** CONTINUING DATA ***** PFB This application is a 371 of PCT/GB03/04932 11/11/2003 | | | | | | |
| ** FOREIGN APPLICATIONS ***** PFB UNITED KINGDOM 0226271.5 11/11/2002 | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | |

| | | | | | |
|--|--|--|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance Initials _____ | STATE OR COUNTRY NETHERLANDS | SHEETS DRAWINGS 6 | TOTAL CLAIMS 22 | INDEPENDENT CLAIMS 4 |
| 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| Verified and /PATRICK F BRINSON/ | | | | | |
| Acknowledged Examiner's Signature _____ | | | | | |

| | |
|--|--|
| ADDRESS | |
| GESING INTERNATIONAL, INC. ALFRED F. GESING 770 CHARLOTTE PLAZA CHARLOTTE, NC 28244 | |

| | |
|--------------|--|
| TITLE | |
| Hose | |

| | | |
|--|---|--|
| FILING FEE RECEIVED 1330 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |
| | | |